

INVITATION NO: 10-100164



ABSTRACT OF BIDS

DEKALB COUNTY - DEPARTMENT OF PURCHASING AND CONTRACTING  
Pipe Bursting and Pipe Relocation

We certify this is a true, correct  
bids received. Abstract of all

Jeff Allen

Opened & Read By:

Carolyn Newton

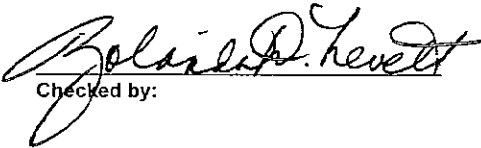
Tabulated By:

DATE OF OPENING: May 3, 2010

TIME: 3:00 P.M.

| NO. | NAME OF BIDDER                               | U.C. License | Adden 1 | Bid Bond | Copies of Bid Rec'd | Grand Total  |  |  |  |  |  | Form 16 | Remarks |
|-----|--|--------------|---------|----------|---------------------|--------------|--|--|--|--|--|---------|---------|
| 1   | Southeast Pipe Survey, Inc.                  | No           | Yes     | Yes      | 0                   | 6,256,700.00 |  |  |  |  |  |         |         |
| 2   | Portland Utilities Construction Company, LLC | Yes          | Yes     | Yes      | 0                   | 3,861,250.00 |  |  |  |  |  |         |         |
| 3   | Reynolds Inliner, LLC                        | Yes          | Yes     | Yes      | 1                   | 3,998,500.00 |  |  |  |  |  |         |         |
| 4   | Inland Water Pollution Control, Inc.         | Yes          | Yes     | Yes      | 0                   | 3,482,625.00 |  |  |  |  |  |         |         |
| 5   | Civil Works, Inc.                            | Yes          | Yes     | Yes      | 2                   | 9,745,910.00 |  |  |  |  |  |         |         |
| 6   | Kemi Construction Company, Inc.              | Yes          | Yes     | Yes      | 3                   | 6,479,200.00 |  |  |  |  |  |         |         |
| 7   | John D. Stephens, Inc.                       | Yes          | Yes     | Yes      | 0                   | 9,424,250.00 |  |  |  |  |  |         |         |
| 8   |  |              |         |          |                     |              |  |  |  |  |  |         |         |
| 9   |  |              |         |          |                     |              |  |  |  |  |  |         |         |
| 10  |  |              |         |          |                     |              |  |  |  |  |  |         |         |
| 11  |  |              |         |          |                     |              |  |  |  |  |  |         |         |
| 12  |  |              |         |          |                     |              |  |  |  |  |  |         |         |
| 13  |  |              |         |          |                     |              |  |  |  |  |  |         |         |
| 14  |  |              |         |          |                     |              |  |  |  |  |  |         |         |
| 15  |  |              |         |          |                     |              |  |  |  |  |  |         |         |
| 16  |  |              |         |          |                     |              |  |  |  |  |  |         |         |
| 17  |  |              |         |          |                     |              |  |  |  |  |  |         |         |

RECOMMENDATION

  
Checked by:

Approved For Award By Board of Commissioners

Director / Assistant Director